

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

OOWAKI *et al.*

Application Number: 09/839,163

Filed: April 23, 2001

For: LIQUID CRYSTAL DISPLAY DEVICE

Attorney Docket No.: HITA.0050



) Unit 2673

) Examiner
Shapiro, Leonid

RECEIVED

JAN 29 2004

Technology Center 2600

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

LETTER TO DRAFTSPERSON

Sir:

In response to the requirements set forth in the Office Action mailed on July 22, 2003, Applicants are submitting drawings for Fig. 6B, in which reference number in the third box from the right "D42" is being changed into "D41", in connection with the above-captioned application.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP

3110 Fairview Park Dr., Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
January 22, 2004



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OOWAKI *et al.*)

Art Unit 2673)

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Examiner
Shapiro, Leonid)

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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	14	14	(Over 20)	x \$18	0
Independent Claims	6	6	4 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [x] Response to Office Action
(with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Other _____

- [x] Petition for Extension of Time 3 mos.
[] Terminal Disclaimer
[x] Letter to Draftsperson (1 sheet)
[] Assignment
[] Petition under _____

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- A check in the amount of **\$950.00** to cover the fee for 3-month extension is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
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